

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

(CFA-4) **Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATIO	N	ST 18 1 18 1 19 1		
Full Name of Committee (as on Statement of Organization) Check if this is a number of Committee (as on Statement of Organization)	STATE OF THE OWNER, WHEN			
1. Pull Marie of Schilling				
2. Acronym or Abbreviated Name (if any)	Committee Telephone Number			
2. ACCONYTH OF ADDREVIATED Name (in any)	(317) 590-3082			
4. Mailing Address (address where all campaign finance correspondence is received)		a new address		
14738 VILLAGE PARK BAST DR.				
5. City, State, ZIP Code	6. Party Affiliation (if applicable)			
CARMEL IN 46033	RE	REPUBLICAN		
CANDIDATE INFORMATION (For Candidate	THE RESERVE OF THE PARTY OF THE		A 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
7. Full Name of Candidate (include any nickname)	8. Party Affiliation or If Independent Candidate			
STEVEN C. CHANGERS	REAUBUTCAN			
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County	10. County of Residence		
WESTFIELD, IN GAY COUNCIL AT LARGE	HAMILTON			
TYPE OF REPORT	100000 300		CANDIDATES ONLY	
11. Check one:		Check one:		
Pre-Primary Pre-Election Annual Nomination Other		Pre-Conv		
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Dutgoing Treasurer (within 10 days amend Staten	nent of Organization)	Post-Con	vention	
12. Reporting Period;		COLUMN A	COLUMN B	
From: 1/1/2007 Through: 4/13/2007		This Period	Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.		0,00	Demonstration of the	
14. Cash on hand and investments January 1, current year.			0.00	
CONTRIBUTIONS AND RECEIPTS				
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		THE WASHINGTON	And the State of t	
15a. Itemized (use Schedule A)				
15b. Unitemized				
	UBTOTAL	W 0.0	0.00	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	0.00	0.00	
EXPENDITURES				
(Note: These amounts include in-kind expenditures and loan repayments.)		THE RESERVE TO SERVE	STATISTICS	
17a. Itemized (use Schedule B) (Public Question: use Schedule C)				
17b. Uniternized				
17c. Add lines 17a and 17b in both columns	SUBTOTAL			
18. Cash on hand and investments at close of this reporting period (subtrect 17c from 16 in both columns)	TOTAL	0.00	0.60	
19. Debts OWED BY the committee (use Schedule D)		0.00		
20. Debts OWED TO the committee (use Schedule E)		0.00	AND THE RESERVE	
CERTIFICATION	Contract Contract	F	OR OFFICE USE ONLY	
Signature on File			8	